Black women have organized and continue to organize in a number of ways around a variety of issues. The following articles begin to document some of the ways in which we have organised in a self-critical way. The Brixton Black Women’s group analysis of the demise of the Organization of Women of Asian and African Descent shows one aspect of their experience in political organizing, while the examples of both the Harlesden Asian Women’s Resource and Refuge Centre and Black Woman Talk, show the evolving nature of Black women organizing autonomously but within our communities. They also point to the positive nature of building our bases in all areas of our lives rather than the defensive modes of organizing previously prevalent. The photo essay is an attempt visually to evoke the strength of our organizing based both within and outside of our communities.